



Planning Board Meeting Results:

Meeting Date: August 5, 2025

Attendees: Board Members: A. Casciani; J. Kosel; P. Maltman; D. Anderson; M. Giardina; F. Ciardi; Attorney

Staff: J. Artuso, K. Kolich; E. Corsi; K. Mortimer

Absent: D. Gasic, D. Malta

Agenda Item	Detailed Outcome	Vote
<p><u>TABLED MATTERS:</u></p> <p>1. SIENNA RESERVE: Located on Orchard Rd. Applicant Insite Land Development, Inc. is requesting FINAL SITE PLAN AND SUBDIVISION APPROVAL associated with the creation of ten (10) single-family lots on a 5.94-acre parcel having SBL# 080.05-2-2.1 located in the R-3 Single Family Residential District under Section 269-10, 296-27, and 350-12 of the Code of the Town of Webster.</p>	<p>APPROVED WITH CONDITIONS:</p> <ul style="list-style-type: none"> • No fence shall be located along the rear property line. • 4x4 posts with signs shall be placed on each rear property line indicating the areas of conservation easement. 	<p>5-0</p>
<p>2. COBBLESTONE PLACE PHASE 2: Located at 1025 Ravenside Lane. Applicant Evan Van Epps with Brickwood Management is requesting PRELIMINARY/FINAL SITE PLAN APPROVAL (PUBLIC HEARING) in association with the construction of a 3-story building containing 47 market rate apartment units on a 5.0-acre lot having SBL# 079.15-1-8.003/SEN2 located in the MHR Medium High Residential District under Sections 269-11 and 350-14 of the Code of the Town of Webster.</p>	<p>APPROVED WITH CONDITIONS:</p> <ul style="list-style-type: none"> • Pursuant to the Town of Webster Engineering Department comments and review. 	<p>5-0</p>
<p><u>SCHEDULED MATTERS:</u></p> <p>3. MCALPIN INDUSTRIES PHASE I: Located at 865 Hard Road. Applicant McAlpin Industries is requesting FINAL SITE PLAN MODIFICATIONS including minor revisions to the previously approved phase I plans associated with the construction of a 120,000 SF light manufacturing warehouse on a 25.65-acre lot having SBL #079.06-1-32.123 located in the OP Core-Area-North Office Park District under Section 269-10 of the Code of the Town of Webster.</p>	<p>APPROVED AS PRESENTED</p>	<p>5-0</p>

<p>4. MCALPIN INDUSTRIES PHASE II: Located at 865 Hard Road. Applicant McAlpin Industries is requesting FINAL SITE PLAN APPROVAL associated with the immediate construction of phase II that includes an additional 120,000 SF of a light manufacturing warehouse for a total of 240,000 SF on a 25.65-acre lot having SBL# 079.06-1-32.123 located in the OP Core-Area North - Office Park District under Section 269-10 of the Code of the Town of Webster</p>	<p>APPROVED WITH CONDITIONS:</p> <ul style="list-style-type: none"> • Pursuant to the Town of Webster Engineering Department comments and review. 	<p>5-0</p>
<p>5. FINGER LAKES FEDERAL CREDIT UNION: Located at 711 and 715 Ridge Road. Applicant Jason Stanley is requesting FINAL SITE PLAN APPROVAL in association with the demolition of the existing structures (two-story residential dwelling, barn and garage) and the construction of a new 2,600SF banking facility with internal site parking on a proposed 2.26-acre lot having SBL#s 079.17-1-78.111 and 079.17-1-79 located in the MC Medium Intensity Commercial District under Section 269-5 and 350-18 of the Code of the Town of Webster.</p>	<p>APPROVED AS PRESENTED</p>	<p>5-0</p>
<p>6. LOCKWOOD ELECTRIC: Located at 633 Basket Road. Applicant Lon Lockwood is requesting FINAL SITE PLAN APPROVAL associated with the construction of an 8,822SF multi-tenant post-frame style building on a 1.48-acre lot having SBL# 066.03-1-9.11 located in the IN Industrial District under Section 269-11 and 350-22 of the Code of the Town of Webster</p>	<p>APPROVED AS PRESENTED</p>	<p>5-0</p>
<p>7. DINKS & LINKS: Located next to 900 Five Mile Line Road. Applicant Joe Catalani is requesting PRELIMINARY SITE PLAN APPROVAL (PUBLIC HEARING) associated with the construction of a 41,000 SF indoor/outdoor recreational facility on a 9.38-acre lot having SB# 079.10-1-2.3 located in the HC High Intensity Commercial District under Section 269-10, 269-11 and, 350-19 of the Code of the Town of Webster.</p>	<p>APPLICATION TABLED TO SEPTEMBER 2, 2025, MEETING</p>	<p>N/A</p>